



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive
Damian Roberts

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
committee.services@tmbc.gov.uk

15 April 2026

To: MEMBERS OF THE OVERVIEW AND SCRUTINY COMMITTEE
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Overview and Scrutiny Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Thursday, 23rd April, 2026 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

DAMIAN ROBERTS

Chief Executive

A G E N D A

1. Guidance on the Conduct of Meetings

7 - 10

PART 1 - PUBLIC

2. Apologies for absence
3. Notification of Substitute Members 11 - 12
4. Declarations of interest 13 - 14

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk/code-of-conduct-for-members).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

5. Minutes 15 - 22

To confirm as a correct record the Minutes of the meeting of the Overview and Scrutiny Committee held on 22 January 2026.

6. Any Executive Decisions which have been 'called in' 23 - 24
7. Outside Body Update - Kent County Council Health Overview and Scrutiny Verbal Report

An update will be provided on recent activities of the organisation.

Matters for Recommendation to the Cabinet

8. Section 106 Processes and Considerations 25 - 36

This report seeks to provide the Committee with an overview of the current approach to the management and monitoring of s106 funding and to propose some process improvements for endorsement.

9. Annual Service Delivery Plan Quarter 3 (2025/26) Reporting 37 - 62

This covering report and annex provides data on the performance of the Borough Council during Quarter 3 of 2025/26 in relation to the milestones and Key Performance Indicators (KPIs) set out in the Annual Service Delivery Plan 2025/26.

Matters for Information

10. Property Owned and Rented Out by TMBC 63 - 72

This report sets out the properties which are owned and rented out by the Council, including details such as the annual rental, asset valuation and cost of maintenance.

(Note: In accordance with LGA 1972 - Sch 12A Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information), Annex 2 is private.)

11. Record of Decisions taken by the Executive 73 - 76

A record of decisions taken by the Cabinet and/or Cabinet Members since the last meeting of the Committee is attached for information.

12. Notice of Forthcoming Key Decisions 77 - 82

The Notice of Key Decisions anticipated to be taken during the period April to June 2026 is attached. This may be subject to change due to adjustments to the reporting timetable.

13. Work Programme 83 - 84

The Work Programme setting out matters to be scrutinised during 2026 is attached for information. Members can suggest future items by liaising with the Chair of the Committee.

14. Urgent Items 85 - 86

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

15. Exclusion of Press and Public 87 - 88

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

Matters for Recommendation to the Cabinet

16. New Angel Leisure Centre - Financial Review 89 - 196

(Reason: Part 2 - Private: LGA 1972 - Sch 12A Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information))

This report considers the potential financing arrangements of the new Angel Leisure Centre facility.

17. Urgent Items 197 - 198

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr Mrs A S Oakley (Chair)
Cllr L Athwal (Vice-Chair) and Cllr K B Tanner (Vice-Chair)

Cllr Mrs S Bell
Cllr T Bishop
Cllr C Brown
Cllr R I B Cannon
Cllr L Chapman
Cllr A Cope
Cllr P M Hickmott

Cllr M A J Hood
Cllr F A Hoskins
Cllr S A Hudson
Cllr D W King
Cllr A McDermott
Cllr W E Palmer
Cllr D Thornewell